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11 **IN THE OFFICE OF ADMINISTRATIVE HEARINGS**

12 In the Matter of:
13 Maricopa Ambulance, LLC,
14 Applicant.

Case No. 2015A-EMS-0190-DHS

**RURAL/METRO INTERVENORS'
THIRD SUPPLEMENTAL WITNESS
AND EXHIBIT LIST**

(Assigned to the Hon. Diane L. Mihalsky)

15 Rural/Metro Intervenors hereby supplement their prior lists of witnesses and
16 exhibits to include the following to exhibits:

17 152-Email from Rudnick re: AHCCCS

18 153-Excerpt from MA38 pgs. 140 and 141

19 154-Résumé of Anne Marie Jensen

20
21 RESPECTFULLY SUBMITTED this 16th day of October, 2015.

22 Squire Patton Boggs (US) LLP

23 By: /s/ Lawrence J. Rosenfeld

24 Lawrence J. Rosenfeld

25 Laura Lawless Robertson

26 *Attorneys for Rural/Metro Intervenors*

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CERTIFICATE OF SERVICE

Original filed using the OAH electronic document filing system <https://portal.azoah.com/oedf> this 16th day of October, 2015, with copies provided to all parties on the approved mailing list this 16th day of October, 2015, by posting through the designated OAH website at <https://portal.azoah.com/oedf/documents/2015A-EMS-1090-DHS/index.html>. Furthermore, a CD of the exhibit listed herein, in .pdf format, has been delivered via courier this 7th day of October, 2015 to:

The Honorable Diane Mihalsky
Administrative Law Judge
The Office of Administrative Hearings
1400 West Washington, Suite 101
Phoenix, Arizona 85007

/s/ Lisa Danczewski
Lisa Danczewski