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**IN THE OFFICE OF ADMINISTRATIVE HEARINGS**

In the Matter of:

Maricopa Ambulance, LLC,  
Applicant.

**Matter No. 2015A-EMS-0190-DHS**

**MARICOPA AMBULANCE'S  
NINTH SUPPLEMENTAL EXHIBIT  
LIST**

(The Honorable Diane Mihalsky)

Maricopa Ambulance, LLC, the Applicant in this matter, provides this supplemental list of exhibits it might use at the hearing. The exhibits that are being added with this disclosure are **bold and underlined**.

**Exhibits**

172. **City of Mesa Request for Proposal for ambulance services with Addendum. (MES000001-MES000073)**

173. **Southwest Ambulance Response to City of Mesa Request for Proposal. (MES000074-MES001920)**

174. **Contract with amendments between City of Mesa and Southwest Ambulance. (MES001921-MES002015)**

175. **Article, “Firefighters object to ‘unreal’ ambulance delays.” (MAR012746-MAR012748)**

Maricopa Ambulance reserves the right to amend and supplement this list of witnesses and exhibits as this matter proceeds.

Respectfully submitted this 13<sup>th</sup> day of October, 2015.

COPPERSMITH BROCKELMAN PLC

By /s/ Scott M. Bennett

James J. Belanger

Kathy A. Steadman

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## CERTIFICATE OF SERVICE

ORIGINAL filed using the OAH electronic document filing system  
<https://portal.azoah.com/oedf> this 13th day of October, 2015, with copies provided to all parties on the approved mailing list this 13<sup>th</sup> day of October, 2015, by posting through the designated OAH website at <https://portal.azoah.com/oedf/documents/2015A-EMS-0187-DHS/index.html>.

By: /s/ Verna Colwell